

FREE BOOK DRAWING

Name _____

Address _____

City, State, Zip _____

Phone () _____

E-Mail Address _____

to be updated on monthly money-saving specials - may cancel at any time

Are you interested in -

_____ getting **Free Books** by hosting a **HOME SHOW**?

_____ a **BOOKFAIR** - Free Books for a preschool, school or organization? _____ (sch/org)
_____ (contact name & ph)

_____ info regarding our **MATCHING GRANTS** for schools, non-profits and charity organizations

_____ earning **EXTRA INCOME** w/ Usborne Books?

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